



ANGLICAN
DIOCESE
OF SABAH



ANGLICAN
TRAINING
INSTITUTE



ANGLICAN TRAINING INSTITUTE (ATI)

PROSPECTUS 2013

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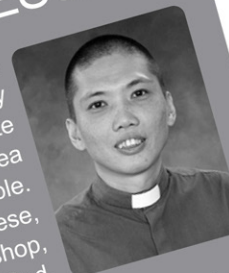
VISION

Equipping pastors and committed members to build strong local churches throughout Sabah and beyond that are passionate in worship, powerful in preaching and prepared for effective mission and evangelism.



THE PRINCIPAL'S MESSAGE

The best time to equip and train workers is always 'now'. We thank God for this timely establishment of a new training institute where holistic training based on the idea of integration is made possible. This is our response, as a diocese, under the leadership of our bishop, to the call of our missional God.



We are here to help those who are called by the Lord, providing them not just with the training of the mind, but heart and skills, within a whole framework of our context. We do not just educate, we nurture the calling, and inspire actions – with support and a structure that involves collaboration with the rest of the diocese body. In other words, we are not a school. We are the church. Welcome to the family.

Revd. Lin Khee-Vun
Principal of ATI; Chair, Diocesan Training Committee.

WELCOME TO ANGLICAN TRAINING INSTITUTE (ATI)

The School of Ministry and Mission (SOMM) now renamed the Anglican Training Institute aims to give future pastors and priests a hands-on approach to ministry, supported by a strong theological backbone.

*When the Apostle Paul wrote to the Christians in Ephesus he reminded them that God's plan for His people was that they would 'become mature, attaining to the whole measure of the fullness of Christ'.
God's plan as to how this would happen is to give gifts to his church so that some would be evangelists, pastors and teachers.*

Why? 'To prepare God's people for works of service so that the body of Christ may be built.'

At the centre of a Christ honouring, maturing church is the clear biblical training of its leaders. Leaders need many skills, however, without a firm foundation in the scriptures from which to exercise these gifts, we are but building a house of hay and stubble!

The Anglican Training Institute aims to first and foremost give each student, no matter what course they choose to take, such a clear biblical foundation.

*Rt. Revd. Peter Tasker,
Diocese of Sydney.*

Our entire purpose is to serve the local churches of the Anglican Diocese of Sabah and beyond, by providing training which helps students to gain relevant theological knowledge, and at the same time experience actual ministry learning in the mission field and local parishes.

The Anglican Training Institute strikes a balance in both theology and practical training of our students, ensuring that they will graduate and enter into ministry with confidence.

Building strong churches requires pastors who are committed to God's calling, rooted in God's Word, and empowered by the Holy Spirit. Towards this end, Anglican Training Institute's model of training in preparing God's people for ministry is highly recommended.

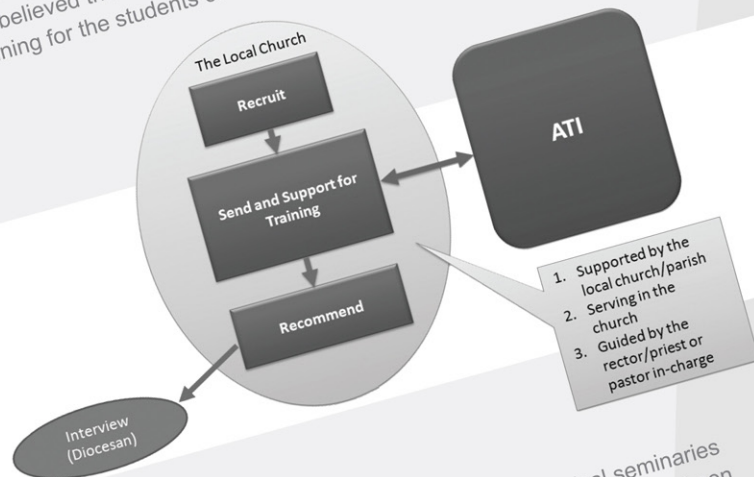
*Revd. Dr. Lim Kar-Yong,
Advisor, Diocesan Training Committee;
Adjunct Lecturer, Malaysia Bible Seminary & Seminari Theoloji Malaysia.*

INTEGRATED TRAINING

ATI's distinctiveness can be summarised as 'Integrated Training':

INTEGRATING VOCATION AND TRAINING

As an initiative by the Diocesan Training Committee, the ATI works closely with the Diocesan Vocation Committee, thus ensuring that the training for each fulltime worker is fully integrated into the vocational development pathway supervised by the Vocation Committee. In other words, ATI plays a key role in enabling those who responded to fulltime calling to enter into their first theological and ministry training at the earliest possible stage of their vocation, ensuring that they form their theological foundation while serving at a local church, even within the first few years of their serving. Meanwhile, they will also be equipped to be effective in ministry. With this it is believed that the local church will benefit from the effectiveness of the students, while the training for the students could take place concurrently.



INTEGRATING GLOBAL AND LOCAL

In the past, our predecessors have been diligently seeking out the best theological seminaries available to us in The UK, Australia, Singapore and also locally. Pastors and priests have been sent all over the world to obtain their theological education and the Diocese has been progressing according to the knowledge and theology that these priest and pastors have brought back. However, with the progress that the Diocese is moving into, and by the grace of God, we have found the strength to develop an Integrated Training with a local expression, attuned to the vision of the diocese and the need of the local context. Excellent ministry and theological heritage from the West and others shall be integrated with our very local wisdom to form a typical Sabah Anglican ethos, catering to our specific needs and preparing us to move forward into the future.

I fully support and encourage our members and staff to enroll with our Anglican Training Institute. In ATI, the academic and ministry training will help you both in critical thinking and practical ministry, thus preparing you to be effective in both pastoral ministry and missions work.

Rt. Revd. John Yeo,
Assistant Bishop, Anglican Diocese of Sabah;
Chairman, Diocesan Vocation Committee.

INTEGRATING TRAINING WITH DISCIPLESHIP

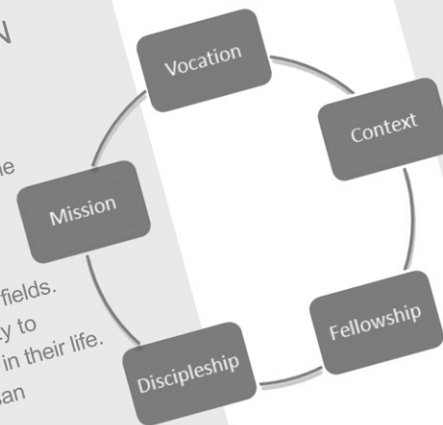
Another integration which ATI aims to include in its Training is the mentoring or apprentice model. With it we integrate theological education at the institute with close supervision, guidance and support from the local pastor/priest. As such, the students will be able to be trained while they are on the job. Apart from that, they will also be able to find help from their mentor – the local priest or pastor. This process of training differs from the conventional model where students are entrusted to a theological college or seminary for a number of years.

INTEGRATING TRAINING WITH FELLOWSHIP

The fourth area which Integrated Training takes place is when students coming from various parts of the diocese are put together in their training. Students from various background, cultural groups and places will be given the chance from the very early stage of their training to connect with each other, enhancing the integration of the diocese. They will also be able to know the diocese better as they interact.

INTEGRATING TRAINING AND MISSION

Initially called the School of Ministry and Mission, ATI has a clear mandate to train missionaries. So it has integrated the training of missionary as one of its aims. Presently, ATI also runs the training for the Ambassadors Programme – a one year training/serving programme for school leavers or graduates which consists of three cycles – with each cycle consisting of a six weeks in-house training and a ten weeks hands-on serving in churches or mission fields. With this the Ambassadors will have the opportunity to nurture their faith as well as to assess God's calling in their life. This is an integrated and joint effort with the Diocesan Mission Committee.



WHY ATI?

ATI gives you instant access to quality theological education and relevant ministry skills as soon as you are recommended by your pastor/priest. We welcome those who wish to respond to God's calling and recommended by their pastors/priests. In other words, one needs not worry about availability of theological education and ministry training once entering fulltime ministry. With courses endorsed by the Anglican Diocese of Sabah and integrated with the whole vocation pathway, once accepted into ATI, a person can be instantly trained whenever he or she is ready.

The ATI also provides an opportunity for vocational upgrade and ministry equipping for fulltime church workers – from youth evangelists, evangelists, pastors to administration staff.

COURSES OFFERED

Our courses are designed to train ministers according to the vision of the diocese. They are also designed to fulfil part of the licensing and ordination requirements of the Anglican Diocese of Sabah. While academic excellence is our aim, these courses are not intended to produce academic theologians in the first instance. Instead we aim to produce men and women whom can integrate their theological studies with the challenges in their ministry.

DIOCESAN CERTIFICATE OF MINISTRY (DCM)

DCM is designed to provide for its students a solid theological and biblical foundation, while providing training on key ministry skills. It has two components. Namely, the Moore Theological College (MTC), Sydney's Certificate in Theology (ThC) and the Practical Ministry Modules (PMM), which covers a full range of practical ministries tailored for the context of the diocese.

I was excited to see the content of the training programme of School of Ministry and Mission (now renamed Anglican Training Institute), consisting of the Certificate of Theology (ThC) course of Moore College Sydney and the 20 'How To' Modules developed by me with a team of the best of our clergy in Singapore. After I completed the ThC of Moore College some 40 years ago with First Class Honours (20 units of distinctions & high distinctions), I felt that I gained more spiritually from this course than from my prestigious BD Hons (London University) which I did later. I warmly and strongly recommend all our leaders to be trained at Anglican Training Institute for effective ministry and mission.

Rt. Revd. Moses Tay,
7th Bishop of Singapore (1982-2000),
and 1st Archbishop of the Province of S E Asia (1996-2000).

At DCM level, students are only required to attend residential tutorials twice a year. For each time they gather at the residential tutorials they will spend three weeks, going through two tutorials of MTC subjects and two PMM modules. They will also be sitting for another MTC subject examination in two other instances locally in their own church, invigilated by their own priest/pastor. With this model the students will spend most of their time at their respective churches. This benefits the local churches as they will be able to retain the service of their staff. It will also benefit the student as experience would tell, pastoral ministry, especially in the context of the Sabah diocese requires one to have good discipline – hence an early establishment of working-cum studying habit would be essential for any future church leader, in particular pastors and ordinands.

COURSE STRUCTURE

ENTRY EXAMINATION

Term 4 – 5 November 2012

Residential study Introduction to the Bible

YEAR 1

Term 1 – 14 February – 2 March 2013

Residential Study

New Testament 1
Doctrine 1
B1M02 – How to be baptised in the Holy Spirit
B1M03 – How to exercise the gifts of the Spirit

Term 2 – 25 May 2013

Self-study

Ephesians
B1M01 – How to handle the Word of God
B1M04 – How to pray effectively

Term 3 – 29 July – 17 August 2013

Residential study

Old Testament 1
Prayer Book
B2M07 – How to lead a person to Christ
B2M08 – How to follow up a new Christian

Term 4 – 25 November 2013

Self-study

Old Testament 2
B2M05 – How to know the will of God
B2M06 – How to live victoriously

YEAR 2

Term 1 – February 2014

Residential Study

New Testament 2
Reformation Church History
B3M09 – How to pray for the sick (I)
B3M11 – How to counsel effectively (I)

Term 2 – May 2014

Self-study

Gospel and Epistles of John
B3M09 – How to pray for the sick (II)
B3M11 – How to counsel effectively (II)

Term 3 – August 2014

Residential study

Christian Ethics
Old Testament 3
B4M10 – How to pray for deliverance (I)
B4M12 – How to demolish spiritual strongholds (I)

Term 4 – November 2014

Self-study

Romans
B4M10 – How to pray for deliverance (II)
B4M12 – How to demolish spiritual strongholds (II)

YEAR 3

Term 1 – February 2015

Residential Study

New Testament 3
Doctrine 2
B4M14 – How to build a Christian Family
B4M15 – How to lead the Christian life at work
B5M19 – How to preach

Term 2 – May 2015

Self-study

New Testament 4
B4M13 – How to move in faith
B4M16 – How to manage your resources effectively

Term 3 – August 2015

Residential study

Apologetics
Doctrine 3
B5M17 – How to build a strong team
How to be a leader in the church
B5M18 – How to build a strong Sunday Service
B5M20 – How to lead a Cell Group

Term 4 – November 2015

Self-study

B5M21 – Basic Anglicanism

COURSE CONTENT

Moore Theological College Certificate of Theology (ThC)

INTRODUCTION TO THE BIBLE

This unit gives an overview of the entire Bible, plus helpful hints on how to understand its main themes.

NEW TESTAMENT 1

This unit explores God's purposes in sending Christ by studying the Gospel of Mark.

DOCTRINE 1

This unit explores the Bible's teaching about God – how we get to know him, what he is like, what he has done for us.

EPHESIANS

This unit presents a big picture, with cosmic dimensions, of God and his world.

OLD TESTAMENT 1

This unit explores what the first five books of the Old Testament teach about God and his purposes, and what holds them together theologically.

PRAYER BOOK

This unit is a historical and theological exploration of why and how Anglicans have met together.

OLD TESTAMENT 2

This unit explores the Former Prophets from Joshua to 2 Kings.

NEW TESTAMENT 2

This unit explores how the risen and ascended Christ continues to achieve his gospel purposes through the events of the book of Acts.

REFORMATION CHURCH HISTORY

This unit explores the time when the gospel was rediscovered and how Christians found the freedom that Christ brings.

GOSPEL AND EPISTLES OF JOHN

This unit explores the importance of John's witness to the life and work of Jesus Christ through the Gospel of John and 1, 2 and 3 John.

CHRISTIAN ETHICS

This unit explores the place of ethics in the Christian life, includes issues such as motives and moral standards, and considers some contemporary ethical dilemmas.

OLD TESTAMENT 3

This unit explores the Latter prophets from Isaiah through to the Minor prophets.

ROMANS

This unit explores the central truths of the gospel.

NEW TESTAMENT 3

This unit explores the life and ministry of Paul – the problems he faced, the gospel he preached and the letters he wrote.

DOCTRINE 2

This unit explores key issues such as – Who is Jesus Christ? What is the nature of sin? How did Christ's death deal with sin?

NEW TESTAMENT 4

This unit is an overview of the non-Pauline letters, focussing at Hebrews and how to understand Revelation.

APOLOGETICS

This unit is written with the belief that apologetics is more than just intellectual and philosophical debate. It involves people's whole beings. Modern apologists need to be concerned with how people feel toward Christ and the gospel as well as how they think about Christ and the gospel.

DOCTRINE 3

This unit explores the doctrine of the Church – What it is and what does it do in the purposes of God? Attention is given to Christian worship, baptism and the Lord's Supper.

PRACTICAL MINISTRY MODULES

BOOK 1

- How to Handle the Word of God
- How to be Baptised in the Holy Spirit
- How to Exercise the Gifts of the Spirit
- How to Pray Effectively

BOOK 2

- How to Know the Will of God
- How to Live Victoriously
- How to Lead a Person to Christ
- How to Follow Up a New Christian

BOOK 3

- How to Pray for the Sick
- How to Pray for Deliverance
- How to Counsel Effectively
- How to Demolish Spiritual Strongholds

BOOK 4

- How to Move in Faith
- How to Build a Christian Family
- How to Lead the Christian Life at Work
- How to Manage Your Resources Effectively

BOOK 5

- How to Build a Strong Team;
- How to be a Leader in the Church
- How to Build a Strong Sunday Service
- How to Preach
- How to Lead a Cell Group
- Basic Anglicanism

ENTRY REQUIREMENTS

- Sijil Pelajaran Malaysia (with 5 credits including either English or Bahasa Malaysia) or a higher qualification.
- The decision as to whether a particular student meets the requirements of his or her sending church belongs to the local church or the Diocesan Vocation Committee. The final decision to accept the student lies with the institute.
- Recommendation from the Priest/Pastor-in-charge of the local church.
- Applicant must also pass the Entry Examination in order to proceed.

FEE STRUCTURE

ENTRY EXAMINATION	RM350 (Non-refundable)
RETAKE OF ENTRY EXAMINATION	RM163 (By recommendation of Priest/Pastor-in-charge)
DIOCESAN CERTIFICATE OF MINISTRY (3-YEARS COURSE)	RM3000 (Fulltime worker) RM4000 (Others)

DIOCESAN DIPLOMA OF MINISTRY (DDM)

The Diocesan Diploma of Ministry is a full time, one year residential programme which aims to build on top of the DCM, with courses which help to prepare students for leadership. With the biblical, ministry and theological foundation also in place from DCM, students at this level are required to integrate theological reflection with ministry practice.

COURSE CONTENT

- Introduction to Biblical Languages
- Hermeneutics
- Philosophy
- Mission Studies
- Church History
- Christian Spiritualities
- Biblical Studies
- Prayer and Counselling Ministry
- Prayer and Counselling Ministry
- Evangelism Methods and Implementation with Alpha and XEE
- Homiletics
- Pastoral Leadership
- Practical Ministries
- Contextual Theology

ENTRY REQUIREMENTS

- DCM or equivalent. DDM demands biblical, ministry and theological foundation so applicants with a Certificate in Theology or Certificate in Ministry may apply. The final decision to accept the student lies with the institute.
- The decision as to whether a particular student meets the requirements of his or her sending church belongs to the local church or the Diocesan Vocation Committee. The final decision to accept the student lies with the institute.
- Recommendation from the Priest/Pastor-in-charge of the local church.
- For mature students, greater weight is placed on references, interviews and other evidence of motivation and intellectual capacity rather than on formal educational qualifications.

FEE STRUCTURE

- Students of DDM are in general fulltime students who are diocesan-sponsored.
- In cases where students are sent from a local church, fees are to be agreed between ATI and the sponsoring body with the advice of the Diocesan Vocation Committee.

FACULTY

At present the ATI is blessed with a group of committed tutors. Not only that they are trained and qualified, they are also certified to tutor students of the MTC's ThC programme. Various local and oversea tutors are also engaged to enhance the faculty. The Training Committee puts specific attention in ensuring that tutors understand the vision and philosophy of the school and the diocese.

The of School of Ministry and Mission (now renamed Anglican Training Institute) is a very good training programme. It does not only give students good and sound biblical understanding, but also learn some very helpful practical theology which are relevant to church ministry. Apart from that its experienced and dedicated tutors are of great help and blessings to students. I highly recommend SOMM to anyone who has passion for the word of God and church ministry.

*Rt. Revd. Melter Tais,
Assistant Bishop, Anglican Diocese of Sabah*

OUR REGULAR DCM THEOLOGICAL AND BIBLICAL SUBJECT TUTORS:

Revd. Lin Khee-Vun (Principal)	M.A. (Trinity College, Bristol, UK); M.C.S. (Malaysia Bible Seminary); B.Sc. (Hons) (Coventry University, UK)
Revd. Gordon Boughton (Visiting Lecturer)	M.A. (Theology) (Australian College of Theology); Dip.R.E. (Melbourne College of Divinity); B.Sc. (Jacksonville State University, USA)
Ven. Moses Chin	Theological Studies at Moore College (Sydney) and Tyndale House (Cambridge, UK)
Revd. Canon Lidis Singkung	B.Th. (Singapore Bible College)
Revd. Canon Yong Thiam-Choy	M.Div. (Seminary Theology Malaysia); B.Sc. (Hons) (University of Malaya)
Revd. Canon Musa Ambai	B.Th. (Sabah Theological Seminary); Cert. Leadership and Mission (Crowther Hall, UK); Dip.Th. (Malaysia Evangelical College)

Revd. Timothy Sng	B.Th. (Singapore Bible College); Dip. Computer Science & Multimedia (Stamford College, Malaysia)
Pastor Lydia Chang	M.Div. (Sabah Theological Seminary); B. Business Human Resource Management (University of Southern Queensland, Aus)
Revd. Eric Ling	M.Div. in Biblical Studies (Singapore Bible College); B.I.T. (Hons) (Multimedia University, Malaysia)
Revd. Nickson Chia	M.Div. (Seminary Theology Malaysia); B.Eng. (Mechanical) (Hons) (Adelaide University, Aus)
Revd. Sim Ka-Seng	M.Div. (Seminary Theology Malaysia); B.A. (Hons) Business Finance (University of Hertfordshire, UK)
Revd. Lee Ban-Wee	M.Div. (Singapore Bible College); B.Th. (Singapore Bible College)
Revd. Tan Chor-Kee	M.Div. (SEAGST) (Seminary Theology Malaysia); B.Soc.Sc. (Hons) (Universiti Sains Malaysia)
Pastor Margaret Chong	Dip.Th. (Singapore Bible College), Dip. in Children's Ministries (Children's Bible Ministries, NZ)
Revd. Ho Kee-Chung	B.Th. (Seminary Theology Malaysia)
Pastor Liew Fui-Ting	B.Th. (Singapore Bible College)

OTHER REGULAR TUTORS FOR DDM AND DCM PRACTICAL MINISTRY MODULES ARE:
Bishop Albert Vun, Bishop John Yeo, Revd. Canon Arun Kuak, Revd. Yee Ting Kong,
Revd. Lau Ay Kuen, Revd. Chin Pit Vun, Revd. Kenneth Thien, Revd. Samuel Sampe,
Pastor Thomas Thien, Pastor Flora Chong and Pastor Maggie Yew.